| Report to:          | Managemer   | nt Comr      | nittee      |          |  |
|---------------------|---|--------------|-------------|----------|--|
| Date of Meeting:    | 18 <sup>th</sup> February 2025                            |              |             |          |  |
| Agenda Item No. 4.0 | Minutes of Previous Meeting – 28th January 2025           |              |             |          |  |
| Report prepared by: | Teresa Gallagher, Governance & Corporate Services Officer |              |             | cer      |  |
| Report for:         | Approval  | $\checkmark$ | Information | Decision |  |

| SEDERUNT        |                    |   |               |            |                   |
|-----------------|--------------------|---|---------------|------------|-------------------|
| Members Present |                    |   | In Attendance |            |                   |
| Secretary       | Robert McLeary     |   | Directo       | r          | Elaine Lister     |
| Member          | Natalie Kirk       |   | GCSO          |            | Teresa Gallagher, |
|                 |                    |   |               |            | Minute Secretary  |
| Member          | James Ross         |   | SHARE         | Ξ          | Deborah Campbell  |
|                 |                    |   |               |            | (to item 3)       |
| Member          | Heather Ross       |   | Factori       | •          | Jim Falconer (for |
|                 |                    |   | Consul        | tant       | item 9 only)      |
| Member          | Catrina Miller     |   |               |            |                   |
|                 | Dareen Ward        |   |               |            |                   |
| Member          | Sharon Lynch       |   |               |            |                   |
| Apologies       |                    | L | eave of       | Absence    |                   |
| Chair           | Frances Cunningham | Μ | ember         | Karha Hug  | ghes              |
| Member          | Karen McCartney    |   |               |            |                   |
| Member          | Mary Ellen McKeown |   |               |            |                   |
| Member          | Karen Kirk         |   |               |            |                   |
| Member          | Adele Fraser       |   |               |            |                   |
| Absent          |                    |   | Joinin        | g Remotely |                   |
| Member          | Gary Gow           |   | None          |            |                   |

### AGENDA ITEM 1.0 – DECLARATIONS OF INTEREST

Robert McLeary declared an interest in agenda item No 13. He is the Vice Chair of EVH.

# AGENDA ITEM 2.0 –NOTIFIABLE EVENTS

Discussed at AOCB

### AGENDA ITEM 3.0 – PRESENTATION DEBORAH CAMPBELL, SHARE

Deborah gave an online demonstration of SHARE's E-Learning Platform and took members through the various parts of the system and highlighted the variety and types of online learning courses available for Governing Body Members and staff. The current platform is being updated and members received a demonstration of this.

Members noted the benefits that E-learning would bring to the organisation and thanked Deborah for her presentation.

| [Deborah Campbell left the meeting at 6:30pm.]                |                                   |               |                  |  |
|---|-----------------------------------|---------------|------------------|--|
| Decision  | Members noted the presentation or | n E-learning. |                  |  |
| Action Required:  |                                   |               |                  |  |
| Report to Committee on SHARE membership and E-learning costs. |                                   |               |                  |  |
| Lead  | Director                          | Due by:       | 18 February 2025 |  |

#### AGENDA ITEM 4.0 – MINUTES OF PREVIOUS MEETING – 26 November 2024 Amendments noted:

None

The minutes were approved as a true record of the meeting.

Approved James Ross

Seconded Darren Ward

### Agenda Item 4.1 – Matters Arising For Information & Decision

Staff have been informed of the removal the Uniform Policy.

The Business Strategy Day was held on 18<sup>th</sup> January 2025.

A thank you card was received for our contribution to the Christmas Event and the annual tenants' calendar was distributed.

On behalf of the staff, the Director thanked the Management Committee for the Christmas Lunch.

Decision

# AGENDA ITEM 5.0 – MINUTES OF PREVIOUS MEETING – 17 December 2024

Amendments noted:

| None        |                                     |            |            |
|-------------|-------------------------------------|------------|------------|
| The minutes | were approved as a true record of t | he meeting |            |
| Approved    | Natalie Kirk                        | Seconded   | James Ross |

| Agenda Item 5.1 – Matters Arising | For Information & Decision |
|-----------------------------------|----------------------------|
|-----------------------------------|----------------------------|

MCN Scotland were appointed for the bathroom renewal contract.

Committee noted that an agreement had been reached in line with the terms approved by the Management Committee and the staff member's employment with the Association would end on 31 December 2024.

Decision

| AGENDA ITEM 6.0 – MINUTES OF PREVIOUS<br>COMMITTEE MEETINGS  | SUB-           | For Information & Approval  |  |  |
|--|----------------|-----------------------------|--|--|
|  |                |                             |  |  |
|  |                |                             |  |  |
| 6.1 Minutes of the Finance, Assurance & Risk   | sub-commi      | ttee – 13 August 2024       |  |  |
| Amendments noted:<br>None  |                |                             |  |  |
| The Management Committee noted the minutes August 2024.  | of the FAR S   | ub-committee held on 14     |  |  |
| Matters Arising<br>Members held a discussion around whether it wa<br>to be approved at the management committee m<br>Management Committee meeting for noting and<br>committee meeting. | neeting. Norm  | ally they are taken to the  |  |  |
| Decision Clarification needed regarding the approval of sub-committee minutes  |                |                             |  |  |
| Action Required:   |                |                             |  |  |
| The Director will query with Angela Spence to cla committee minutes should be approved.  | arify which at | which meeting the sub-      |  |  |
| Lead Director  | Due by:        | 18 February 2025            |  |  |
| 6.2 Minutes of Finance, Assurance & Risk Su  | b-committee    | – 13 November 2024          |  |  |
| Amendments noted:<br>None  |                |                             |  |  |
| The Management Committee noted the minutes November 2024.  | of the FAR S   | ub-committee held on 13     |  |  |
| Matters Arising  |                |                             |  |  |
| None   |                |                             |  |  |
|  |                |                             |  |  |
| AGENDA ITEM 7.0 – BUSINESS PLAN 2025-2   | 028 F0         | or Noting                   |  |  |
| The Director presented this report to update mer<br>at the strategic planning day held on 18 January   |                | strategic framework decided |  |  |

Members noted staff will have input into the business plan at an event scheduled for 31 January 2025.

 Decision
 The Associations strategic framework was noted.

 Action Required:
 Staff input into the business plan.

 Lead
 Director
 Due by:
 18/02/2025

|                    | TEM 8.0 – RESULT OF SMART  | SURVEY ON  | TENANT   | For Information   |
|--------------------|--|--|--|---|
|                    | ATION<br>or presented the survey response<br>noted a meeting was scheduled wi  | •  |  | •   |
| Decision           | <ul> <li>Members noted the recommend</li> <li>Carry out a membership community festival.</li> <li>Ensure all tenant consul the issue affects tenanci</li> <li>Develop a register of "er</li> <li>Develop a tenant particip communication with tena participate and how com</li> <li>TPAS to assess if there</li> <li>Any digital communication on mobile phones; and;</li> <li>Provide demonstrations portal at the community</li> </ul> | dations from<br>campaign, v<br>tations are "i<br>les;<br>ngaged tenar<br>pations strate<br>ants will be c<br>imunity even<br>is an appetitions should b<br>on how to sig | TPAS to;<br>vith forms being<br>nteresting" and o<br>nts".<br>egy that details h<br>arried our, all the<br>ts could be deve<br>e for community<br>e easily accesse | available at the<br>clearly state how<br>now<br>e ways to<br>eloped;<br>activity.<br>ed and displayed |
| Action Re<br>None. | quired:  |  |  |   |
| Lead               | Housing Manager  | Due by:  |  |   |

### AGENDA ITEM 9.0 – FACTORING UPDATE

For Information

This item was taken after agenda item number 3.

Jim Falconer, Factoring Consultant, presented an update via PowerPoint and a covering report to give members an update on the factoring service review.

He gave a brief background on his brief and summarised the strategy for dealing with the issues discovered in the factoring service.

Members noted to date the work that has been carried out in pursuing factoring arrears, the amount of debt that has been recovered so far and the actions taken in dealing with those debtors who we have been unable to track down.

The Factoring Consultant explained that it costs up to £70,000 per annum to run the factoring service and in discussions with our Finance Agent, it is projected we could possibly reduce these costs to between £40,000 and £50,000.

Members queried the legalities of the factoring service regarding statements of service and were assured we had met with our solicitors for advice in this regard.

We have a current staff member who has undertaken the factoring role and we are working with SDM to ensure the factoring dataset is properly integrated.

The Factoring Consultant advised that part of his remit was to provide the Committee with options for the future of the factoring service. Members agreed that this could be delegated to a short-life working group to consider the options in detail and make recommendations to the full Committee.

### Redacted

[Jim Falconer left the meeting at 7:15pm]

| Decision |                                |         |               |
|----------|--------------------------------|---------|---------------|
| Action R | equired: Create working group. |         |               |
| Lead     | Director                       | Due by: | February 2025 |

### AGENDA ITEM 10.0 – NATIONWIDE BS SIGNATORIES

For Approval

The GCSO sought approval to change the signatories on the Nationwide Building Society as former staff and committee members had left.

**Decision** Members approved the removal of the former Chairperson and former Housing Manager and agreed to add our current Chairperson. Members noted the updated approved signatory list as detailed within the covering report.

### **Action Required:**

Updated list to be signed by signatories and submitted to the Nationwide Building Society.LeadGSO & Finance AgentDue by:18/02/2025

# AGENDA ITEM 11.0 – ANNUAL ASSURANCE BANK For Information UPDATE REPORT

The GCSO explained a complete overhaul has been carried out on the Assurance Statement Bank and sample testing on the Constitutional Requirements (OC1 to OC3) will be brought to the next meeting on 18 February 2025.

The Director explained all covering reports for meetings have been formatted to include relevance to the regulatory standards, relevance to the strategic objectives and relevance to the annual assurance bank. This will trigger submission of the report/appendices to the assurance bank.

| Decision  | Members noted the update on the        | ne Annual As | ssurance Evidence Bank. |
|-----------|--|--------------|-------------------------|
| Action R  | equired:                               |              |                         |
| Sample te | esting to be carried out on Constituti | onal Require | ements                  |
| Lead      | GSO                                    | Due by:      | 18/02/2025              |

| ANNUAL RETURN ON THE CHARTER |
|------------------------------|
|------------------------------|

The Director presented the covering report to update members on the changes the Scottish Housing Regulator (SHR) have made to the Annual Return on the Charter (ARC).

As detailed within the covering report, there are indicators that will be removed and new indicators added. The Association will have to start collecting data on this from 1<sup>st</sup> April 2025.

DecisionMembers noted the Amendments to the ARC.Action Required: NoneLeadSenior Management TeamDue by:

| AGENDA ITEM 13.0 – COMMITTEE DIGESTFor Information & ApprovalThe Director presented this report and informed members that Robert McLeary would be<br>standing down at the AGM in September 2025, but at present would prefer to resign in his<br>role as secretary as soon as a replacement has been identified. Members were asked if<br>they would be interested in this role. James Ross indicated he would like to have more<br>information on the role and possibly put himself forward.Members noted the schedule of reports attached and appendices and the governance<br>policy review schedule. The Governing Body Code of Conduct has been updated by<br>SFHA and will be presented for approval prior to the next date for signing.Members held a discussion around the request to purchase or lease a small piece of land<br>from the Association to allow access to a new restaurant in Main Street. However, as the<br>land was attached to a tenement where there were owners, there would need to be a full<br>consultation exercise. There were concerns that the use of the land for access could be |  |  |  |
|--|--|--|--|
| <ul> <li>standing down at the AGM in September 2025, but at present would prefer to resign in his role as secretary as soon as a replacement has been identified. Members were asked if they would be interested in this role. James Ross indicated he would like to have more information on the role and possibly put himself forward.</li> <li>Members noted the schedule of reports attached and appendices and the governance policy review schedule. The Governing Body Code of Conduct has been updated by SFHA and will be presented for approval prior to the next date for signing.</li> <li>Members held a discussion around the request to purchase or lease a small piece of land from the Association to allow access to a new restaurant in Main Street. However, as the land was attached to a tenement where there were owners, there would need to be a full</li> </ul>  |  |  |  |
| <ul><li>policy review schedule. The Governing Body Code of Conduct has been updated by SFHA and will be presented for approval prior to the next date for signing.</li><li>Members held a discussion around the request to purchase or lease a small piece of land from the Association to allow access to a new restaurant in Main Street. However, as the land was attached to a tenement where there were owners, there would need to be a full</li></ul>   |  |  |  |
| from the Association to allow access to a new restaurant in Main Street. However, as the land was attached to a tenement where there were owners, there would need to be a full  |  |  |  |
| disruptive to the residents and that the Association could get involved in trying to resolve<br>these with the restaurant owners. After consideration of the options, it was unanimously<br>decided not to enter into negotiations to sell or lease the land.  |  |  |  |
| The Association is 45 years in operation this year and members were asked how we should celebrate this. Members were happy to delegate organising an event to the staff and intimated we should have a press release done. A staff working group should be established to oversee marking 45 years.  |  |  |  |
| Members noted Committee Members attendance for 2024 and were reminded our business plan has a 75% attendance rate target.  |  |  |  |
| Members were asked to approve EVH membership renewal and a discussion was held around the role of EVH, value for money and areas where we have utilised their services.  |  |  |  |
| Decision   |  |  |  |
| Action Required:   |  |  |  |
| Send James Ross Secretary Role profile   |  |  |  |
| Lead         GSO         Due by:         29/01/2025  |  |  |  |
| <b>Decision</b> Members unanimously approved renewing the EVH membership for 2025/26 and noted the content of the Committee Digest Report.   |  |  |  |
| Action Required: Renew EVH Membership  |  |  |  |
| Lead         Director         Due by:         February 2025  |  |  |  |

# AGENDA ITEM 14.0 – DATA PROTECTION POLICY For Approval The Director explained there was a host of GDPR policies drafted by our Data Protection Officer (DPO) that were ready for approval and presented the Data Protection Policy. Decision Decision The Data Protection Policy was proposed by Darren Ward and seconded by Natalie Kirk. N/A Due by: N/A

## AGENDA ITEM 15.0 – INFORMATION SECURITY POLICY

The Information Security Policy was presented for approval.

| Decision         | The Information Security Policy was approved, proposed by James Ross and seconded by Natalie Kirk. |         |     |  |
|------------------|--|---------|-----|--|
| Action Required: |  |         |     |  |
| N/A              |  |         |     |  |
| Lead             | N/A  | Due by: | N/A |  |
|                  |  |         |     |  |

### AGENDA ITEM 16.0 – MOBILE DEVICE POLICY For Approval

The Mobile Device Policy was presented for approval.

 Decision
 The Mobile Device Policy was approved, proposed by James Ross and seconded by Natalie Kirk.

 Action Required:
 N/A

 Lead
 N/A
 Due by:
 N/A

### AGENDA ITEM 17.0 - CORRESPONDENCE

For Information

### GWSF – invite to event the 50<sup>th</sup> Anniversary of Housing Associations.

It was noted that invites were limited to 4 per HA. RMcL stated he would like to go and it was suggested that another long standing Committee member and 2 long standing staff members could also be invited to attend.

Decision N/A

Action Required: RMcL to be booked to attend. Other long standing Committee

members and staff to be invited. Lead GSO

Due by: N/A

# AGENDA ITEM 18.0 – ANY OTHER BUSINESS

For Approval

**18.1** The GCSO explained the Finance Agent Robert McGinlay and Finance Assistant Hollie Beattie have requested access to online banking with the Associations Royal Bank of Scotland account.

**18.2** GWSF are marking 50 years for housing in the Trades Hall in Glasgow. There are 4 spaces and it was agreed for Robert McLeary to attend with staff member Wilma McInerney. Members intimated a space should be offered to long serving staff and committee members.

**18.3** The Director explained Committee Member Mary McKewon had submitted apologies for this meeting but may require an extension to their leave of absence. Members suggested contacting Mary to establish if this was required.

**18.4** Karha Hughes has requested Leave of Absence for 2 months, January & February 2025 which was unanimously agreed.

The Chair advised that due to the time, members would have to agree to suspend the Standing Orders if they wished to complete further business to be discussed.

### It was unanimously agreed to continue with the meeting to conclude the business and, therefore, to suspend the Standing Orders.

**18.5** The Director tabled the scoring sheet for the Director recruitment specialist tender. Three returns were submitted and members discussed the necessity to use a specialised agency for the recruitment of a Director. The scoring panel consisted of our Chair, Vice Chair and consultant Dougie Gold. Members unanimously agreed to go with the recommended agency Eden Scott who had scored highest.

### 18.6 Redacted

### 18.7 Redacted

Decisions: Members unanimously approved;

- i) access to online banking for the Finance Agent Robert McGinlay and the Finance Assistant Hollie Beattie.
- ii) 2 months Leave of absence for Karha Hughes (January & February 2025.
- iii) appoint the recommended recruitment agency Eden Scott.
- iv) submit the full staffing sub-committee minute to the SHR.

As there were no other items of business the meeting closed at 8.10pm

### DATE OF NEXT MEETING Tuesday 18<sup>th</sup> February 2024 at 5.45pm

I certify that the above minute has been approved as a true and accurate reflection of the proceedings

| Signed by Chairperson |                    |      |            |
|-----------------------|--------------------|------|------------|
| Name                  | Frances Cunningham | Date | 18/02/2025 |