#### **RUTHERGLEN & CAMBUSLANG HOUSING ASSOCIATION**

# Minutes of Management Committee Meeting held on Tuesday 24<sup>th</sup> September 2024

# at 5.45pm in the Association's Office

Present:

In Attendance:

Frances Cunningham Robert McLeary Karen McCartney Mary Ellen McKeown

Catrina Miller Darren Ward James Ross Jim Kerr– Depute Director Jade McGowan– Admin Assistant

# **AGENDA ITEM 1.0 – APOLOGIES**

Apologies were received from Gary Gow, Adele Fraser, Karha Hughes, Natalie Kirk, Sharon Lynch, Heather Ross, Karen Kirk.

### AGENDA ITEM 2.0 - DECLARATION OF INTEREST

No declarations of interest.

### **AGENDA ITEM 3.0 – NOTIFIABLE EVENTS**

There have been no new Notifiable Events.

# **AGENDA ITEM 4.0 – DECLARATIONS**

Jim Kerr discussed the RCHA packs handed out at the beginning of the meeting. The packs included Eligibility for membership, Code of Conduct, Declarations of interests and lastly declarations forms.

Jim advised all present committee members to sign the documents provided and pass back to Jade.

Jim asked the committee to inform him of any tweaks required.

# **AGENDA ITEM 5.0 ELECTION OF OFFICE BEARERS**

Jim asked the committee if they were still happy with the status Quo for the office bearers. Jim noted Gary Gow is still willing to be vice chair.

The committee all agree with the are happy with statues quo.

Proposed: Frances Cunningham Seconded: Mary Ellen McKeown

Robert added that he is keen for the new committee members to take on the role of office bearers in the next 2 years.

# Sub-Committee

Jim discussed with the committee their choices for joining a sub-committee. It is required from all members to join at least 1 sub-committee. The committee members selected the following sub-committees:

- Adele Fraser- Finance
- Karha Hughes Operational
- James Ross- Operational
- Catrina Miller -Finance
- Darren Ward Staffing or Finance

Jim stated that there will be a fresh calendar of dates from January 2025.

# AGENDA ITEM 6.0 CORRESPONDENCE

None noted

### **AGENDA ITEM 7.0 AOCB**

None Noted

# **AGENDA ITEM 8.0 DATE OF NEXT MEETING**

Tuesday 22<sup>nd</sup> October at 5.45pm

Meeting closed at 6.15pm